

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1450 Alexandra, Viginia 22313-1430 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7339** 

| SERIAL NUMB<br>10/645,264  |  | FILING DATE<br>08/20/2003<br>RULE | CLASS<br>160 |            | GROUP ART UNIT<br>3634 |              | ATTORNEY<br>DOCKET NO.<br>2100/US/2  |   |             |  |  |
|--|--|-----------------------------------|--------------|------------|------------------------|--------------|--------------------------------------|---|-------------|--|--|
| APPLICANTS   |  |                                   |              |            |                        |              |                                      |   |             |  |  |
| Robert Wagner, Longmont, CO;   |  |                                   |              |            |                        |              |                                      |   |             |  |  |
| Garret Mauldin, Arvada, CO;  |  |                                   |              |            |                        |              |                                      |   |             |  |  |
| ** CONTINUING DATA **********************************  |  |                                   |              |            |                        |              |                                      |   |             |  |  |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/13/2003   |  |                                   |              |            |                        |              |                                      |   |             |  |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con<br>met   |  | □ yes ☑ no □ Met after A          | Allowance    | STATE OR   | Sł                     | HEETS        | тот                                  | ΓAL                                     | INDEPENDENT |  |  |
| Verified and<br>Acknowledged   | Exa  | aminer's Signature Ir             | nitials      | COUNTRY CO | DR                     | RAWING<br>17 | CLA<br>12                            |   | CLAIMS<br>1 |  |  |
| ADDRESS 20686 DORSEY & WHITNEY, LLP INTELLECTUAL PROPERTY DEPARTMENT 370 SEVENTEENTH STREET SUITE 4700 DENVER, CO 80202-5647 |  |                                   |              |            |                        |              |                                      |   |             |  |  |
| TITLE Automatic retractable awning   |  |                                   |              |            |                        |              |                                      |   |             |  |  |
|  |  |                                   |              |            |                        |              | □ All Fees<br>□ 1.16 Fees ( Filing ) |   |             |  |  |
|  | FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |              |            |                        |              |                                      | ☐ 1.17 Fees ( Processing Ext. of time ) |             |  |  |
| RECEIVED No for following:   |  |                                   |              |            |                        | □ 1.18 F     | □ 1.18 Fees ( Issue ) □ Other        |   |             |  |  |
|  |  |                                   |              |            | □ Credit               |              |                                      |   |             |  |  |